

ICC Multi - Sectoral Delegation to

3rd Nepal Investment Summit 2024

**28th to 29th April, 2024, Kathmandu**

**Delegate Application Form**

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
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| Name of Chief of the Organization: | | | | | | |  | | | | | | | | | |
| Mobile No: |  | | | | | | | | | Email: | | |  | | | |
| Name of the Visiting Representative | | | | | | | | |  | | | | | | | |
| Mobile No: | |  | | | | | | | | Email: | | |  | | | |
| Designation: | | | |  | | | | | | | | | | | | |
| Company Name: | | | |  | | | | | | | | | | | | |
| Address | | | |  | | | | | | | | | | | | |
| GSTIN: | | |  | | | | | | | | IEC Number (if any) | | | |  | |
| Company Information (within 150 Words) and logo | | | | | | *Please send separately in ms-word format and logo in .jpeg or .png or. ai* | | | | | | | | | | |
| Service / Product Information | | | | | |  | | | | | | | | | | |
| Focus areas for  B2Bmeetings / tie-up | | | | | |  | | | | | | | | | | |
| Affiliation to any Industry Association (if any) | | | | | | | |  | | | | | | | | |
| Interested for ICC Membership *(Not Mandatory. Please ignore if you are already a Member of ICC)* | | | | | | | | | | | |  | | | | |
| Name as per Passport | | | | |  | | | | | | | | | | | |
| Passport Number | | | | |  | | | | | | | | | Place of Issue | |  |
| Date of Issue | | | | |  | | | | | | | | | Date of Expiry | |  |
| **Please Agree to the Terms of Participation:** | | | | | | | | | | | | | | | | |
| **PAYMENT DETAILS** | | | | | | | | | | | | | | | | |
| 1. **Amount:** 2. **Payment to be made by NEFT / RTGS in favour of “Indian Chamber of Commerce”**   **3. UTR No. ……………………………………….. Date ………………………………… Amount ……………………………………..** | | | | | | | | | | | | | | | | |

**Signature Date:**

**Company Seal**